

MT. CARMEL BAPTIST CHURCH & TREETOP ACADEMY

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

43

SHEET 2 OF 3

MORTGAGEE'S JOINDER AND CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE. UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 24317, PAGE 452 AND AS MODIFIED IN OFFICIAL RECORD BOOK 32996, PAGE 727, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PORTFOLIO MANAGER II, VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 4th DAY OF March, 2026.

BY: VALLEY NATIONAL BANK
A NATIONAL BANKING ASSOCIATION

WITNESS: [Signature]
PRINTED NAME: Alex Angelakopoulos
ADDRESS: 11811 US Highway 1 Ste 100
North Palm Beach, FL 33408

WITNESS: [Signature]
PRINTED NAME: Paola Pacheros
ADDRESS: 11811 US Highway 1 Ste 100
North Palm Beach FL 33408

BY: [Signature]
BETH-ANN MORRISON
PORTFOLIO MANAGER II, VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY KENNETH J. BUCHANAN P.S.M., IN AND FOR THE OFFICES OF LIDBERG LAND SURVEYING, INC., 3780 BURNS ROAD - SUITE 6, PALM BEACH GARDENS, FLORIDA 33410 TELEPHONE (561)746-8454

LEGEND:

= DENOTES SET "PRM" SET 4"x4" CONC. MON. W/ DISK STAMPED "PRM LB 4431"

ABBREVIATIONS:

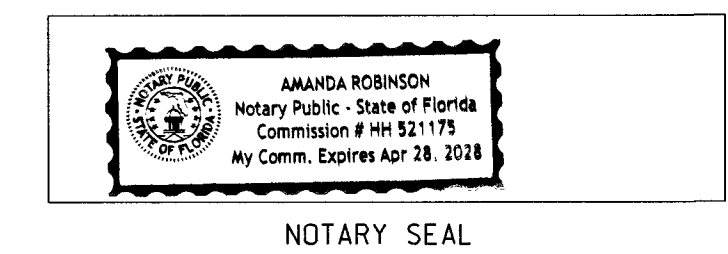
- N = NORTHING COORDINATE
- E = EASTING COORDINATE
- D.B. = DEED BOOK
- FND. = FOUND
- MON. = MONUMENT
- O.R.B. = OFFICIAL RECORD BOOK
- P.B. = PLAT BOOK
- P.B.Co. = PALM BEACH COUNTY, FLORIDA
- PG. = PAGE
- PGS. = PAGES
- PRM = PERMANENT REFERENCE MONUMENT
- R/W = RIGHT-OF-WAY
- W/ = WITH

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

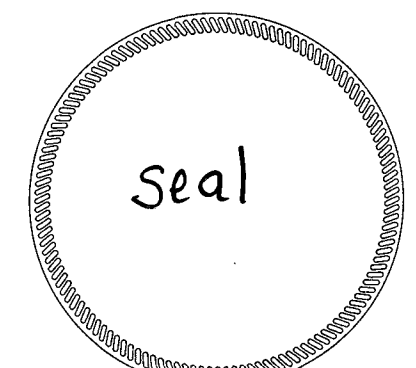
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 4th DAY OF March, 2026, BY BETH-ANN MORRISON AS PORTFOLIO MANAGER II, VICE PRESIDENT FOR VALLEY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED (TYPE OF IDENTIFICATION) AS IDENTIFICATION.

MY COMMISSION EXPIRES: April 28, 2028



[Signature]
NOTARY PUBLIC
PRINT NAME: Amanda Robinson
COMMISSION NUMBER: 114521175

VALLEY NATIONAL BANK



PLAT POSITION AND ORIENTATION:

- COORDINATES AND BEARINGS SHOWN HEREON ARE GRID AND ARE BASED ON THE NATIONAL GEODETIC SURVEY, FLORIDA STATE PLANE TRANSVERSE MERCATOR PROJECTION.
- DISTANCES SHOWN HEREON ARE GROUND DISTANCES UNLESS OTHERWISE NOTED
- DATUM = NORTH AMERICAN DATUM OF 1983 (NAD83), 1990 ADJUSTMENT
- ZONE = FLORIDA EAST
- LINEAR UNITS = US SURVEY FOOT
- SCALE FACTOR = 1.000030733
- GROUND DISTANCES X SCALE FACTOR = GRID DISTANCE

LIDBERG LAND SURVEYING, INC.
 3780 BURNS ROAD - SUITE 6
 PALM BEACH GARDENS, FLORIDA 33410 TEL. 561-746-8454

CAD. K:\JUST \ 344042 \ 19-005 \ 19-005C-306 \ 19-005C-306.DGN		
REF.		
FLD.	FB.	PG.
OFF. CASASUS		JOB 19-005C-306
CKD. K.J.B.	SHEET 2 OF 3	DATE JANUARY 2026
		DWG. D19-005P